

STATE OF MONTANA

Prepare, sign, submit with an original signature and filing fee.

This is the minimum information required.

(This space for use by the Secretary of State only)

ARTICLES of INCORPORATION  
for DOMESTIC NONPROFIT CORPORATION  
(35-2-213, MCA)



MAIL: BRAD JOHNSON  
Secretary of State  
P.O. Box 202801  
Helena, MT 59620-2801  
PHONE: (406)444-3665  
FAX: (406)444-3976  
WEB SITE: sos.mt.gov

Filing Fee: \$20.00

24 Hour Priority Filing Add \$20.00

1 Hour Expedite Filing Add \$100.00

Executed by the undersigned person for the purpose of forming a Montana nonprofit corporation.

1. The name of the Nonprofit Corporation is: Last Chance Nordic Ski Club

2. The name and address of the registered office/agent in Montana:

Name: Craig Pozerger

Street Address: 401 South Beattie Street

Mailing Address: PO Box 1393

City: Helena MONTANA, Zip Code: 59624

Signature of Agent (Required): [Signature]

3. The name and address of the incorporator is as follows:

Name: Stan Bradshaw

Address: 430 S. Lambert

City: Helena State: MT Zip Code: 59601

4. The Nonprofit Corporation  WILL have members  WILL NOT have members.

5. This Nonprofit Corporation is a (check one):

- Public Benefit Corporation
- Mutual Benefit Corporation
- Religious Corporation

6. Upon dissolution, the assets shall be distributed in the following manner:

See Attached

7. [Signature] Signature of Incorporator January 24, 2007 Date

❖ All information provided, including names and addresses of officers and directors, will be made available on the Secretary of State's web site or upon request.

❖ There are important legal and accounting implications with respect to this corporation action. Suitable legal and accounting advice should be secured before submission. The Secretary of State's office encourages that such advice be sought prior to filling out forms to be sure that you understand the terms and procedures.

SECRETARY OF STATE

STATE OF MONTANA

Linda McCulloch



Montana State Capitol  
PO Box 202801  
Helena, MT 59620-2801  
(406)444-3665  
<http://www.sos.mt.gov>

STAN BRADSHAW  
430 S LAMBORN  
HELENA MT 59601

RE: LAST CHANCE NORDIC SKI CLUB  
ARTICLES OF INCORPORATION  
Filing Date: February 17, 2009  
Filing Number: D-192199 - 948826

February 19, 2009

Dear Mr. Bradshaw:

I've approved the filing of the documents for the above named entity. The document number and filing date have been recorded on the original document. This letter serves as your certificate of filing and should be maintained in your files for future reference.

Thank you for giving this office the opportunity to serve you. If you have any questions in this regard, or need additional assistance, please do not hesitate to contact the Business Services Bureau professionals at (406) 444-3665.

Sincerely,

A handwritten signature in cursive script that reads "Linda McCulloch".

Linda McCulloch  
Secretary of State